



**(APF) ALLISTON POTATO FESTIVAL OUTDOOR - August 08, 09,10, 2025**

**VENDOR APPLICATION Section B**

**Location: Alliston Potato Fairgrounds, Church Street, Allston**

<b>Business Name</b>			<b>Contact Name</b>		
<b>Email Address</b>				<b>Phone</b>	
<b>Mailing address</b>	<b>Town</b>				
<b>Certificate of Insurance</b> 2 million Must add as additional insurers. See below	<b>Receive</b> See link on website if need source	<b>E-transfer</b> apfpayments@gmail.com name on transfer? _____		<b>Description of Products</b>	
Alliston Potato Festival PO Box 155, Alliston, L9R 1V5		Town of New Tecumseth 24 Tupper St., W. Alliston ON L9R 1H2.			
<b>Check the Size of booth and section</b>	20' x 10 _____	30' x 10 _____	<b>Larger booth</b>	<b>Specify size</b>	_____
<b>Section B</b> Hydro is extra	\$225	\$275	<b>Larger booth</b>	<b>Size</b> _____	\$650
Hydro B only	\$30	\$50			\$100
<b>Total price</b> <b>Being E-Transfer</b>					

**SELECT BOOTH FRONTAGE WITH AN X BELOW. (Frontage by Depth) and X on Section .**

**Section B Saturday 930am to 6pm, Sunday 930pm to 4pm.**

I, confirm the information above is correct, I fully comply with the terms and conditions of this application.

DATE: \_\_\_\_\_ Signature: \_\_\_\_\_

Email completed form to [allistonpotatofestival@gmail.com](mailto:allistonpotatofestival@gmail.com)

E-transfer monies to [allistonpotatofestival@gmail.com](mailto:allistonpotatofestival@gmail.com) comment name of vendor in transfer

Rcvd on: \_\_\_\_\_ Payment RCVD \_\_\_\_\_ Insurance Recvd \_\_\_\_\_



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### Terms and Conditions This application is not downtown, that is another event not the APF

1. Completed application with payment and insurance must be submitted by April 15 2025
2. Every booth rental requires insurance and COI must be sent to organizers before you are confirmed as attendee
3. If your booth sells handmade, food products you must submit a Vendor application with the Simcoe Muskoka Health Department. See website for application.  
<https://www.simcoemuskokahealth.org/Topics/FoodSafety/SpecialEvents>
4. Rain or shine event, no refunds.
5. COVID PROTOCOLS MUST BE FOLLOWED IF ANY HAVE BEEN IMPLEMENTED
6. Confirmation of application will be within 24 hours of receiving your payment and insurance
7. **We cannot always guarantee product exclusivity**
8. **Market is divided into 2 sections**, Section A must be open the 3 full days, Section B only open Saturday and Sunday.
9. **Section B, Need to be all set up by 830am on Saturday, Set up Saturday is 730am to 9am. No vehicle entry allowed after 745am. All vehicles off grounds by 830am If they are not there by time 9am, they will forfeit that day of vending. No refunds**
10. **No security provided.** Vendors are responsible for monitoring their booth and merchandise.
11. Vehicles not part of the permanent display must be removed from the grounds by Friday at 4pm, Saturday and Sunday by 8:30am
12. Hyrdo is only 15 amps, with limited spots available.
13. The Alliston Potato Festival reserves the right to relocate or remove any participant due to inappropriate behavior.
14. Outside market opens Friday at 5pm, Saturday and Sunday at 9:30am. Tear down begins at 4pm on Sunday. All vehicles not part of the display must be removed before the market opens.

### AGREEMENT

*The organizers of the Alliston Potato Festival is a volunteer organization that leases the grounds for the 3 day APF on August 8,9,10 2025. Space will be allocated at the sole discretion of the organizers to best serve the Marketplace. The APF and Township of New Tecumseth will not be liable or responsible for any loss due to theft, water damage, fire, wind, or any other damage to Exhibitors' equipment or stock.*

*By signing this agreement, you agree to abide by the rules as set out by the Organizer of the Alliston Potato Festivals and Town of New Tecumseth (Please see terms above).*

*We will be curating applications to reduce duplication. We will prioritize early applicants (and to be fair we will take previous emails, contacts and letters into account). We will contact you within 2 business days of receiving your application. Thank you for your patience and for your support!*

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Exhibitor Name Printed: \_\_\_\_\_

### DETAILS OF THE EVENT

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# (APF) ALLISTON POTATO FESTIVAL OUTDOOR - August 08, 09,10, 2025

## VENDOR APPLICATION Section B

**Location: Alliston Potato Fairgrounds, Church Street, Allston**

Alliston Potato Festival (APF) is an annual event, which takes place on the weekend after the civic holiday. It attracts approximately 10 000 to 15 000 over the course of 3 days. The festival is a salute for our community and our agricultural events and our local organizations that make this a great place to raise a family. The event offers something for everyone in the family.

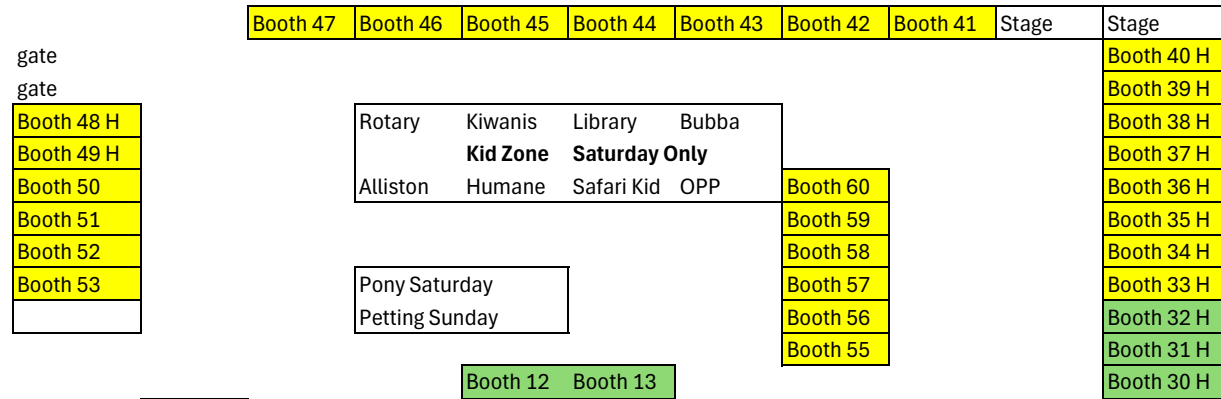
- APF Date:** Friday August 8 to 10, 2025
- Time of the Festival**
  - Friday 5pm to 1am
  - Saturday 930am to 1am
  - Sunday 930am to 4pm
- Market Hours**
  - Friday 5pm to 11pm Section A only**
  - Saturday 930am to 11pm Section A only**
  - Saturday 930am to 6pm Section B only
  - Sunday 930am to 4pm Section A & B**
- Market address:** Outdoors: PPG Park  
140 Church St S, Alliston, ON L9R 1E5
- Set up time:** **Section A** Friday Noon to 4pm.
- Additional details to follow** **Section B** Saturday from 7:30am to 830am
- Takedown:** Sunday August 11 4pm
- Electrical:** **Section A**, includes Hydro in the cost  
**Section B**, must pay for Hydro
- Layout** See Map attached for sections
- Cost:** See attached application for fee schedule
- Application deadline:** April 15<sup>th</sup> 2025
- All payment must be submitted by this date to secure spot** Email to [apfpayments@gmail.com](mailto:apfpayments@gmail.com)
- Insurance** All vendors need to provide a Certificate of insurance (COI) adding APF and Town of New Tecumseth as additional insurers  
APF website will have a link from a provider who can help with this by beginning of February
- Notification of acceptance:** We will notify you within 24 hours of the success of your application once payment and insurance is received

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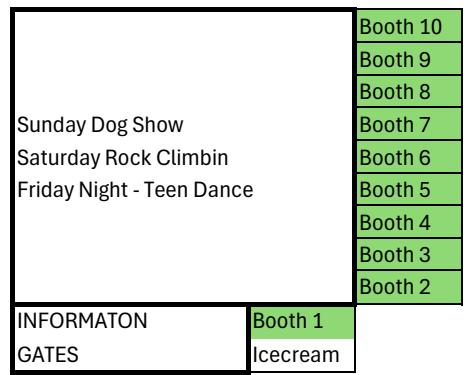
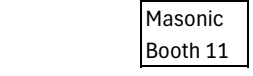
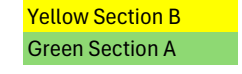
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APF 2025  
VENDOR MAP



Grounds Layout  
2024



- Booth 14 no hydro, 10 by 10
- Booth 15 no hydro, 10 by 10
- Booth 16 no hydro, 10 by 10
- Booth 17 no hydro, 10 by 10

